

# CSHA REGION 6 MEETING NOTES

*March 26, 2013*

Date: March 26, 2013

Location: The Claddagh Restaurant and Pub  
1300 First St. Gilroy, CA. 95020

***BOARD MEETING: 6:30pm (board members only)***

*Meeting called to order: 7:06 pm by Linda Jacobsen*

*Pledge of Allegiance: Katherine Black*

*Determine quorum: Seven Counties Paint, Sun Coast Pinto, Gold Coast Arabians, Golden State Appaloosa, quorum established.*

*Approval of the previous meeting minutes: Motion to approve by Sandy Cassalino, 2<sup>nd</sup> Carly Ray. All in favor.*

## **Reports:**

*President: Linda Jacobson: All members please check membership forms for your name.*

If you are signing in for a college student, you can only sign-in one name.

Need quarterly budgets by April 6<sup>th</sup>. (Handed TRAP minutes to Dian).

The lettering CSHA can only be used on awards or embroidery. Everything else (advertisements, flyers, posters, etc...) must say California State Horseman's Association, Inc.

There will be a Royalty clinic at Quarterly April 20. Insurance bill to Treasurer- \$386.

There is a problem with volunteers at the shows, people are signing in, leaving the show grounds, and coming back to sign out. Young children volunteering should have an adult with them to supervise.

*Vice President: Dian Forbes: Membership is down. Reminder, you must be a direct member to be on the board.*

*Second Vice President: Sandy Cassalino: No report.*

*Treasurer: Kristine Lee:* Handed out printed statements to each committee chair.

See's Candies profit- \$387

Motion to pay insurance bill for \$386 by Carly Ray, 2<sup>nd</sup> by Sandy Cassalino. All in favor.

General fund- \$2375.65

Eng/West- \$4258.75

Royalty- \$235.92

Scholarship- \$412.24

Stock- \$957.44

TRAP- \$46.94

Monthly balance- \$8286.94

### **Committee Reports:**

*English/Western: Charla Allen, Co-Chair-Sue Leamons:* State E/W program: \$25 fee per **division** in high point program to go to state to help with relief program.

Fundraiser raffle to benefit state program- \$20 per ticket, only 1000 to be sold. 1<sup>st</sup> prize Maverick BP 2 horse slant load trailer, 2<sup>nd</sup> prize \$500, 3<sup>rd</sup> \$250, 4<sup>th</sup> \$100 and 3 \$50 prizes.

We are now required to send copies of high point registrations to the state.

Upcoming shows: April 6<sup>th</sup> and 7<sup>th</sup> D'Alsonzo, now offering Ranch Horse classes. April 28<sup>th</sup> Region 5's annual Spring Stampede at Robertson Park in Livermore. This show will be double points. May 4<sup>th</sup> and 5<sup>th</sup> Sun Coast Pinto and Seven Counties Paint at Santa Cruz Fairgrounds.

Our region shows are June 30<sup>th</sup> and Aug. 25<sup>th</sup> at Woodmyst in Gilroy. Both are double point. Ranch Versatility classes will be offered. Judges for the June show are Grant Gibbs- Halter and Rail and Susie Morgan- Trail and Reining. Judges for the August show are Lauren Murril- Halter and Rail and Nancy Luck- Trail and Reining.

Need copies of **All Amateur Cards!** Email to Charla. There is still time to sign up for high point. Remember the \$30 sponsor fee per division category, including overall as well as the new state fee.

Some discussion on allowing riders to school during the reining pattern. Guidelines will be given at the show.

Sue Leamons motioned to remove Hunter Hack and Jumping from the show premium, 2<sup>nd</sup> by Denise Escobar. Voted down by membership.

Sue Leamons motioned to remove Jumping Course classes, but keep Hunter Hack if a minimum of 3 participants are pre-entered, 2<sup>nd</sup> by Bruce Schlegal. Voted in my membership.

*Point Keeper: Denise Escobar, Co-Chair-Danille Escobar:* Please check classes for points at shows. Some shows do not have corresponding classes with our high point program. Open classes only count if you are entered in open category, not if the show does not offer your category and you ride in open to get points. When shows combine classes you will need to check on how they report points.

*Royalty: Teresa Pereira, Co-Chair-Elaine Spotswood:*

Applications are due by June 30, 2013. Please send completed forms and check payable to CSHA Region 6 Royalty to:

Teresa L. Pereira  
P.O. Box 1113  
San Martin, CA 95046

Riding and written tests are Monday, July 15, 2013 at Thorson's Arena, San Martin. Speech and Interview tests are Sat. Aug. 10, 2013 in San Martin.

Forms will be added to the website shortly.

Next events: Day at the Races, April 13, 2013 Golden Gate Field. Contact Suzan Cunningham for tickets 209-629-2696.

State Parade, April 27, 2013 Winters, CA.

20<sup>th</sup> Anniversary Spring Stampede, April 27-28, 2013 at Robertson Park Rodeo Ground, Livermore, 3200 Robertson Road.  
Teresa handed out CSHA Region 6 2013-2014 Royalty program and application.

*TRAP: Dian Forbes: Co-Chair Linda Jacobsen:* Nothing new to report...Need more to sign-up!

*Scholarship: Jeff Jacobsen, Co-Chair Amanda Johnson:* Working on a show for fundraiser. Can't find paperwork on scholarship information. Sue Leamons will check on it.

*Show Committee:* See Eng/West report.

*Stock Program: Bruce Schlegel, Co-Chair-Rachelle Lightfoot:* Ranch Versatility clinic went well. Special thank you to Rachel Hodder for representing CSHA Region 6 so well. There will be a follow-up clinic April 14<sup>th</sup> on cattle at Woodmyst. Limit is 10 people. For those not ready for a live cow, there will be available work utilizing a flag.

*Junior Advisor: Elaine Spotswood, Co-Chair-Ariel Spotswood:* No report.

### **Club Reports:**

*Sun Coast Pinto:* May 4<sup>th</sup> English, Reining/May 5<sup>th</sup> Western at the Santa Cruz Fairgrounds. Advertise in premium for \$25 business card.

*Seven Counties Paint:* July 7<sup>th</sup> at Woodmyst. New judges Irene Davis and Angie Peters.

*Gold Coast Arabians:* Schooling show series starts April 7<sup>th</sup> at Woodmyst. Trail ride April 27<sup>th</sup> at Harvey Bear Roop Road entrance. Will not be doing sanctioned show this year.

*Golden State Appaloosa:* Will be holding a meeting in 2 weeks.

*San Francisco Horseman's Association:* No Report

*San Martin Horseman's Association: No Report*  
*Santa Cruz County Horseman's Association: No Report*  
*Summit Riders Horseman's Association: No Report*

**Unfinished Business:**

Poker ride and raffle Sept. 29<sup>th</sup> at Harvey Bear.

**New Business:**

CSHA quarterly April 20<sup>th</sup> at Santa Nella.

Proceeds of Poker Ride to S.O.C. recovery fund, motion by Carly Ray, 2<sup>nd</sup> by Shari McHenry. ½ to winner ½ to CSHA. All in favor.

See's Candy, sold \$900; profit \$387. May do this again at Christmas.

Jim Hendricks asked for chairs to attend the quarterly meeting. Motion to hold June 6<sup>th</sup> meeting at Santa Cruz by Sandy Cassalino, 2<sup>nd</sup> by Charla Allen. All in favor. 11 am Boardwalk, meeting after.

Bloomfield facility looking for a trainer.

Congrats! From Golden Grand Show

Rachel Hodder- Reserve Walk/Jog Youth

Reserve Limit Youth Trail

3rd Horsemastership

4<sup>th</sup> Showmanship

Kathy Dotson- Reserve Select Amateur Pleasure

**Adjournment:** Motion to adjourn by Shari McHenry, 2<sup>nd</sup> by Bruce Schlegal. All in Favor.