

# CSHA REGION 6 MEETING NOTES

## *February 26, 2013*

Date: Feb. 26, 2013

Location: The Claddagh Restaurant and Pub  
1300 First St. Gilroy, CA. 95020

***BOARD MEETING: 6:30pm (board members only)***

*Meeting called to order: 7:12 pm by Linda Jacobsen*

*Pledge of Allegiance: Rachelle Hodder*

*New members or Guest: None*

*Determine quorum: Seven Counties Paint, Sun Coast Pinto, Gold Coast Arabians, quorum with direct club members.*

*Approval of the previous meeting minutes: Motion by Rochelle Lightfoot, 2<sup>nd</sup> Charla Allen. All in favor.*

### **Reports:**

*President: Linda Jacobson:* It has been found out that members were signing other members (not present at the board meeting) names onto the roster sign-in sheet. Only those 17-25 in school can have someone sign in for them. Also, non direct members from clubs are voting twice. You can check by laws for voting in the club binder; BL 7, BL 15, 16.

CSHA wants all websites updated. Hand-outs for new helmet rules were passed out. A past request to have forms on the website was denied by the state. Forms are changed too often.

*Vice President: Dian Forbes:* No report.

*Second Vice President: Sandy Cassalino:* No report (in hospital).

*Treasurer: Kristine Lee:* Total Funds- \$7920.17

General Fund- \$2751.35

Eng/West- \$3761.28

Stock- \$737.44

TRAP- \$46.94  
Royalty- \$210.92  
Scholarship- \$412.24

Bills to be paid: Stock program \$280 to Woodmyst, \$300 Justin Fields and \$300 Arlea Fields. Motion by Sue Leamons, 2<sup>nd</sup> Rochelle Lightfoot. All in favor. Eng/West \$16.28 for chair back for last years award. Motion by Rochelle Lightfoot, 2<sup>nd</sup> by Shari McHenry. All in Favor.

*Webmaster: Michelle Correa:* Please review and submit any appropriate updates for you web pages. I also need an updated email roster for e-blasts. Important! - Anyone entered in the Hi Point Program needs to bring a copy of their amateur card no later than the March meeting.

### **Committee Reports:**

*English/Western: Charla Allen, Co-Chair-Sue Leamons:* Approved show dates D'Alonzo March 16/17, April 6/7. Region 5 Double Point Show in Livermore April 27/28. Region 6 Double Point Shows at Woodmyst June 30<sup>th</sup> and August 25<sup>th</sup>.

*Point Keeper: Denise Escover, Co-Chair-Danille Escover:* Still working on getting the bugs out of new reporting system. At this time the only person with points is Sue Moore. Please make sure your membership is current and you have signed up for the program. Any questions, call me 831-637-7923.

*Royalty: Teresa Pereira, Co-Chair-Elaine Spotswood:* The Royalty Court has re-scheduled their meeting to Tues. March 19<sup>th</sup> at 5:30 pm. Location is at First Street Coffee (across for Claddagh) 1211 First Street, Gilroy. Please RSVP to Teresa at 408-868-0315.

We are waiting on photos to update our web page. We are also asking Royalty to help Bruce with the clinic at Woodmyst. Royalty was asked to contact 4-H to get youth participation up.

*TRAP: Dian Forbes: No report.*

*Scholarship: Jeff Jacobsen, Co-Chair Amanda Johnson: No report.*

*Show Committee: No Report/ See Eng/West report.*

*Stock Program: Bruce Schlegel, Co-Chair-Rochelle Lightfoot:  
Clinic Sunday March 3<sup>rd</sup> at Woodmyst. Clinic is full. Need to  
check if insurance rider was sent to Woodmyst. Gave deposit of  
\$1175 to Treasurer.*

*CSHA is having a Judge's Conference March 23<sup>rd</sup> at Stockton  
Fairgrounds to explain what they are looking for in Ranch  
Versatility. Fee is \$10.*

*Junior Advisor: Elaine Spotswood, Co-Chair-Ariel Spotswood: No  
report.*

### **Club Reports:**

*Sun Coast Pinto: Show May 4<sup>th</sup> and 5<sup>th</sup> at the Santa Cruz  
Fairgrounds. Have not received confirmation from Fairgrounds  
yet.*

*Seven Counties Paint: No new information.*

*Gold Coast Arabians: Schooling show series starts April 7<sup>th</sup> at  
Woodmyst.*

*Golden State Appaloosa: No report.*

*San Francisco Horseman's Association: No Report*

*San Martin Horseman's Association: No Report*

*Santa Cruz County Horseman's Association: No Report*

*Summit Riders Horseman's Association: No Report*

### **Unfinished Business:**

**Budget Schedule:**

April 6, 2013

July 6, 2013

Sept. 7, 2013

Dec. 12, 2013- Year end budget.

Checking on a date for Region 6 trail ride. See's Candy sales are going well. Need a minimum order of \$600, already have \$500.

**New Business:**

SOC Chairman is organizing a trailer raffle to raise money for SOC Eng/West. Linda Jacobsen has the raffle tickets.

CSHA memberships can now be done online on the website.

Board of Directors submitted a 2 year term limit by position to get more people involved on the board and not have people stuck in a position (excludes immediate past president). Motion by Linda Kalamasz, 2<sup>nd</sup> by Shari McHenry. Vote to the members, motion passed.

Congratulations to Kathy Dotson: 45 and Older Champion in: Western Pleasure, Horsemanship, Showmanship, and Reserve Champion in Trail.

Congratulations to Rachelle Hodder for Novice 5<sup>th</sup> Overall High Point.

\*Woman's Rowdy Ranch Rodeo for 18 and over, March 30<sup>th</sup> Posse Grounds.

**Adjournment:** Motion to adjourn by Kristie Lee, 2<sup>nd</sup> by Rochelle Lightfoot. All in Favor. 8:45 pm.