

CALIFORNIA STATE HORSEMEN'S ASSOCIATION  
REGION 6 HIGH POINT PROGRAM REGISTRATION FORM  
PLEASE RETURN THIS FORM, COMPLETED AND SIGNED TO:

Leslie Dillard  
840 Via Manzana  
Aromas, CA 95004  
(831)325-4389

1. Rider/Handler's Name: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ e-mail: \_\_\_\_\_

2. Type of CSHA Membership or CSHA Club Affiliation: \_\_\_\_\_ Jacket Size \_\_\_\_\_

3. Horse's Name: \_\_\_\_\_ Breed: \_\_\_\_\_ Blanket Size \_\_\_\_\_ Show Color \_\_\_\_\_

Breed Registration #: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: Stallion [ ] Gelding [ ] Mare [ ]  
(If applicable)

4. Please check any of the following boxes within the Section and category in which you wish to compete (Note: One Horse & Rider/Handler Per Form)

**HALTER**  Youth/A/A  Open

Weanlings  2yr & under  Junior Horse (5 years & Under)  Color Horse  Non-Color Horse  
 Stock Horse  Non-Stock Horse  Senior Horse (6 years & Over)  Model Hunter  Overall

**LEADLINE** (6 & Under)  Pleasure  Equitation  Trail  Overall

**REINING**  Reining/ 17 & Under  Reining/ 18 & Over  Reining/ Open  Reining/ Overall

**WESTERN** [ ] 10 & Under/ Walk-Trot/Jog [ ] 13 & Under [ ] 14 to 17 [ ] A/A (18 -34) [ ] A/A (35 & Over) [ ] Open

Showmanship  Pleasure  Equitation  Horsemanship  Trail  Overall

**ENGLISH** [ ] 10 & Under/ Walk-Trot/Jog [ ] 13 & Under [ ] 14 to 17 [ ] A/A (18 -34) [ ] A/A (35 & Over) [ ] Open  
(All age breaks may enter either [ ] English Flat OR [ ] English Over Fences divisions)

Pleasure  Equitation  Over Fences (inc: Hunter Hack)  Overall

**REGION LEVEL ONLY**  Youth-A/A  OPEN

**Western**  W/J Pleasure  W/J Equitation [ ] W/J Overall

**English**  W/T Pleasure  W/T Equitation  W/T Overall

**8yr & under WALK ONLY**

**Western** [ ] Pleasure [ ] Equitation [ ] Overall

**English** [ ] Pleasure [ ] Equitation [ ] Overall

6. **REGISTRATION FEES**

\$20.00 Per Division Category in your age break/ Total Registration Fees Submitted: \_\_\_\_\_

\$25.00 Per Overall Division Category in Western/English/Halter/Reining : \_\_\_\_\_

7. **SPONSORSHIP FEES**

\$30.00 Per Division Category in your age Break/ Total Sponsorship Fees Submitted: \_\_\_\_\_

(Sponsorship is due at the time of sign ups unless arrangements are made this the Chairperson)

8. **Total Fees Submitted (Add #'s 6 & 7) :** \_\_\_\_\_ Check # \_\_\_\_\_ or Cash (Circle one)

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**RELEASE OF LIABILITY**

Everyone, including but not limited to owners, riders, handlers, drivers, trainers, lessees, lesser, parents and coaches, must recognize the inherent danger of participating in this program and accept fully all responsibility for themselves and/or their children, their animals and any other person associated with them. In so doing, each participant releases California State Horseman's Association (hereinafter "CSHA") and Show of Champions ("SOC"), its officers, show committee, employees, contractors, volunteers, from any and all liability for any injury or loss suffered during or in connection with this program, whether or not such claim, injury or loss resulted directly or indirectly from the negligent acts or omissions of said CSHA and SOC, their officials, agents, directors, employees, its officers, CSHA State High Point Program Chairperson, SOC Show Manager, contractors, volunteers.

\_\_\_\_\_  
Rider/ Handler Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature (if Rider /Handler is under 18)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Horse Owner Signature (if different from Rider/Handler or Parent/Guardian)

\_\_\_\_\_  
Date