

# ***CSHA REGION 6 MEETING AGENDA***

Date: June 28, 2011 (Meeting will start at 7:00pm)

Location: Long House Restaurant

8195 Monterey Rd. Gilroy, CA. 408-842-7664

*Meeting call to order:*

*Pledge of Allegiance:*

*New members or Guest:*

*Determine quorum:*

*Approval of the previous meeting's minutes:*

## **Reports:**

*President: Linda Jacobsen*

*Vice President: Diane Forbes*

*Second Vice President: Sandy Cassalino*

*Immed. Past President: Darlene Drace*

*Treasurer: Kristine Lee*

*Secretary: Michelle Correa*

*Junior Advisor*

## **Committee Reports:**

*English / Western: Elaine Spotswood*

*Pointer Keeper: Denise Escover*

*Royalty: still need a chairperson for the program*

*TRAP: Diane Forbes*

*Show Committee: Elaine Spotswood and Sandy Cassalino*

*Stock Competition:*

*2011 Awards Banquet: Linda Jacobsen*

**Club Reports:**

*Sun Coast Pinto*

*Seven Counties Paint horse Club*

*Gold Coast Arabian*

*Golden State Appaloosa Horse Association*

*San Martin Horsemen's Association*

*San Mateo County Horsemen's Association*

*Santa Cruz County Horsemen's Association*

*Monterey Bay Equine*

**Unfinished Business:**

*New meeting location*

*Horse show July 10th, 2011 at Woodmyst Farms*

*Horse show August 28<sup>th</sup>, 2011 Woodmyst Farms*

*Grace Cousins buckle—update from Elaine Spotswood on the 2<sup>nd</sup> replacement buckle that is due to Grace.*

*Sponsors page on Region 6 website*

*Club & Members Links on website*

*Stock Competition*

*Region 6 and 10 working together with shows and yearend awards  
Banquet*

*Update on current club roosters from all clubs*

**New Business:**

*Upcoming Region 6 events and CSHA State events:  
Quarterly is July 16 & 17 in Santa Nella*

*Get Well cards ( please let club know if there is someone that we  
need to send a card to).*

*Chairman Program monthly reports and Quarterly budgets are  
due by July 1<sup>st</sup> for the July Quarterly. Make sure that you are  
emailing your reports to Michele at least 3 days before every  
meeting, also bring at least 5 copies of your monthly report to the  
monthly meeting.*

*Open floor to the body for any other new business from the  
members.*

**Announcements:**

**Adjournment:**