

2nd Annual



Entry # \_\_\_\_\_

2nd Annual All Breed Summer Extravaganza  
Show Registration Form – August 26th, 2017  
Santa Cruz County Fairgrounds, Watsonville, CA

ALL BREED SUMMER  
Extravaganza

Chris Bugenig as Rail Judge  
Ann Dennis as Leadline/Trail/Ranch/Reining Judge

Owner Name \_\_\_\_\_

Owner Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Horse Name \_\_\_\_\_ Age \_\_\_\_\_ Breed \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_ Circle: Stallion Gelding Mare

Rider #1 \_\_\_\_\_

Rider 1 Address (If Different than Above) \_\_\_\_\_

City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_ Cell \_\_\_\_\_

Relationship to Owner \_\_\_\_\_ DOB \_\_\_\_\_ Email \_\_\_\_\_

Class #'s: \_\_\_\_\_

\_\_\_\_\_

Rider #2 \_\_\_\_\_

Rider 2 Address (If Different than Above) \_\_\_\_\_

City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_ Cell \_\_\_\_\_

Relationship to Owner \_\_\_\_\_ DOB \_\_\_\_\_ Email \_\_\_\_\_

Class #'s: \_\_\_\_\_

\_\_\_\_\_

\*\*\*\*\*Pre-Registration Is Preferred but Also Welcome on Day of Show\*\*\*\*\*

Class Fee	\$15 per class x _____	= _____
Arena Fee	\$10	= \$ 10
Obstacle Fee	\$10 (if exhibiting in jumping/trail classes only)	= _____
State Drug Fee	\$5	= \$ 5
<b>Other Fees:</b>		
Stall Fee	\$35 per night x _____ nights	= _____
RV Fee	\$50 per night	= _____
Dry Camping Fee	\$25 per night	= _____
Warm Up Class Fee	\$5 per class x _____	= _____
Donation		= _____

Pre-registration is graciously encouraged and mailed without payment to:  
Sue Leamons, Show Office Manager, 4165 Hastings Ave, San Jose, CA 95118  
(408-355-4339)

Total = \_\_\_\_\_

**CSHA Region 6 Open Show**  
**August 26th, 2017**  
**Santa Cruz County Fairgrounds, Watsonville, CA**

**Release of Liability Statement**

- *I acknowledge that horseback riding is a sport, which carries inherent risks of injury and damage to horse, property and me. I knowingly assume all risks, whether known or unknown, of horseback riding.*
- *I hereby release San Cruz County Fairgrounds, (hereinafter referred to Horse Show Grounds) and CSHA Region 6 Show Management, (hereinafter referred to as CSHA) from all liability for any act of negligence or want of ordinary care on the part of the Horse Show Grounds and/or Show Management or any of its agents. I waive, release and discharge Santa Cruz County Fairgrounds and CSHA from any and all claims of liability for injury or damage to myself, my animals or my property arising out of my participation.*
- *I expressly waive any rights I may have under California Civil Code 1542 which states "A general release does not extend claims which a creditor does not know or suspect to exist in his favor at the time of executing the release, which if known by him might have materially affected his settlement with the debtor."*
- *I agree that I will indemnify and hold harmless Santa Cruz County Fairgrounds and CSHA against any claims, demands and cause of action, including court costs and actual attorney fees, arising from any proceedings or lawsuits brought by or prosecuted for my benefit, in which this release is upheld.*
- *Santa Cruz County Fairgrounds and CSHA, its agents and/or employees shall not be liable for any damage which may accrue from any cause or as a result of fire, theft, running away, state of health, injury to person, horse or property.*
- *I acknowledge that I have read this "Release of Liability" and know/understand its contents.*

\_\_\_\_\_ Date

*Signature of Exhibitor, Parent or Legal Guardian: Release of Liability Acknowledgment Signature (Parent Must Sign for Minor)*

\_\_\_\_\_ Date

*Signature of Parent/Legal Guardian: Permission for Minor to Show*

*(I hereby consent to the entry of my minor child in this show)*

**CSHA Region 6**  
**All Breed Extravaganza - August 26th, 2017**  
**Santa Cruz County Fairgrounds, Watsonville, CA**

**Saturday, 8/26/17 - Show begins at 8:00 AM**

**Halter - Main Arena**

- 1 Jr. Horse ( 5yrs & Under)
- 2 Sr. Horse ( 6yrs & Over)
- 3 Color Horse
- 4 Non-Color Horse
- 5 Stock Horse
- 6 Non-Stock Horse
- 7 Open, All Ages, All Types

**Showmanship - Main Arena**

- 8 Showmanship 10 & under
- 9 Showmanship 13 & under
- 10 Showmanship 14- 17
- 11 Showmanship 18 - 34 A/A
- 12 Showmanship 35 & over A/A
- 13 Showmanship Open

**English Walk/Trot - Main Arena**

- Warm Up - \$5.00
- 14 W/T Pleasure, 10/Under
  - 15 W/T Pleasure, Youth
  - 16 W/T Pleasure, Amateur
  - 17 W/T Pleasure, Open
  - 18 W/T Equitation 10/Under
  - 19 W/T Equitation, Youth
  - 20 W/T Equitation, Amateur
  - 21 W/T Equitation, Open
  - 22 W/T, HUS 10/Under
  - 23 W/T HUS, Youth
  - 24 W/T HUS, Amateur
  - 25 W/T HUS, Open

**English Canter - Main Arena**

- Warm Up - \$5.00
- 26 English Pleasure, 13 & Under
  - 27 English Pleasure, 14-17
  - 28 English Pleasure, 18-34 A/A
  - 29 English Pleasure, 35 & over A/A
  - 30 English Pleasure, Open
  - 31 English Equitation, 13 & under
  - 32 English Equitation, 14-17
  - 33 English Equitation, 18-34 A/A
  - 34 English Equitation, 35 and over
  - 35 English Equitation, Open
  - 36 HUS, 13 & under
  - 37 HUS, 14-17
  - 38 HUS, 18-34 A/A
  - 39 HUS, 35 & over A/A
  - 40 HUS, Open

**Western Walk/Jog - Main Arena**

- Warm Up - \$5.00
- 41 W/J Pleasure, 10 & under
  - 42 W/J Pleasure, Youth
  - 43 W/J Pleasure, Amateur
  - 44 W/J Pleasure, Open
  - 45 W/J Equitation, 10 & under
  - 46 W/J Equitation, Youth
  - 47 W/J Equitation, Amateur
  - 48 W/J Equitation, Open
  - 49 W/J Horsemanship, 10 & under
  - 50 W/J Horsemanship, Youth
  - 51 W/J Horsemanship, Amateur
  - 52 W/J Horsemanship, Open

**Lope Classes - Main Arena**

- Warm Up - \$5.00
- 53 Western Pleasure, 13 & under
  - 54 Western Pleasure, 14-17
  - 55 Western Pleasure, 18-34 A/A
  - 56 Western Pleasure, 35 & Over A/A
  - 57 Western Pleasure, Open
  - 58 Western Horsemanship, 13 & under
  - 59 Western Horsemanship, 14-17
  - 60 Western Horsemanship, 18-34 A/A
  - 61 Western Horsemanship, 35 & over A/A
  - 62 Western Horsemanship, Open

**\*\* Leadline Classes Will Begin at Noon**

**Leadline - Trail Arena**

- 63 Leadline Pleasure, 6 & Under
- 64 Leadline Equitation, 6 & Under
- 65 Leadline Trail, 6 & Under

**Ranch Horse - Western Pleasure**

- 66 Ranch Horse, 17 & Under
- 67 Ranch Horse, 18 & Over A/A
- 68 Ranch Horse, Open

**Ranch Horse - Horsemanship**

- 69 Ranch Horse, 17 & Under\*
- 70 Ranch Horse, 18 & Over A/A\*
- 71 Ranch Horse, Open\*

**Ranch Horse - Trail**

- 72 Ranch Horse, 17 & Under\*
- 73 Ranch Horse, 18 & Over A/A\*
- 74 Ranch Horse, Open\*

**Ranch Horse Conformation**

- 75 Ranch Horse, 17 & Under
- 76 Ranch Horse, 18 & Over
- 77 Ranch Horse, Open

**\*\* Trail Classes Will Run In Order Following Class 77**

**Trail - Trail Arena**

- 78 Trail, W/J 10 & under
- 79 Trail, W/J Youth
- 80 Trail, W/J Amateur
- 81 Trail, W/J Open
- 82 Trail, 13 & under
- 83 Trail, 14-17
- 84 Trail, 18-34 A/A
- 85 Trail, 35 & over
- 86 Trail, Open

**Reining - Main Arena**

- 87 Reining, 17 & Under
- 88 Reining, A/A
- 89 Reining, Open

*2nd Annual*  
  
**ALL BREED SUMMER**  
*Extravaganza*



\*Classes run like AQHA/APHA Versatility,  
with horsemanship pattern and log pull option in trail.

**Thank You for Supporting our CSHA Region 6 - Hope You Enjoy the Show!**

***CSHA Region 6  
All Breed Summer Extravaganza***

***Qualifying Classes for High Point***

**Halter:** All Halter Classes (1-7)

**Leadline:** 63, 64, 65

**WT/WJ 10 & Under:** 8, 14, 18, 22, 41, 45, 49, 78

**Youth WT/WJ:** 9 or 10, 15, 19, 23, 42, 46, 50, 79

**Amateur WT/WJ:** 11 or 12, 16, 20, 24, 43, 47, 51, 80

**WT/WJ Open:** 13, 17, 21, 25, 44, 48, 52, 81

**13 & Under:** 9, 26, 31, 36, 53, 58, 82

**14-17:** 10, 27, 32, 37, 54, 59, 83

**18-34:** 11, 28, 33, 38, 55, 60, 84

**35 & Over:** 12, 29, 34, 39, 56, 61, 85

**Open:** 13, 30, 35, 40, 57, 62, 86

**Ranch Horse:** Highest Score

**Reining:** Highest Score

California State Horsemen's Association (CSHA) Region 6  
Welcomes Your Sponsorship Donation and/or Product Contribution



**Bronze Show Sponsor or Contributor**

**\$25.00+ increments in product/service/monetary options**

***Bronze Participant will have their name associated and read out loud for two classes during one 2017 CSHA Region 6 show.***

***Bronze Participant will have their name acknowledged on main show signage and acknowledged on website.***

**Silver Show Sponsor or Contributor**

**\$50.00+ increments product/service/monetary options**

***Silver Participant will have their name read out loud for five classes during one 2017 CSHA Region 6 show.***

***Silver Participant will have their name acknowledged on main show signage***

***Logo advertisement on website [csharegion6.org](http://csharegion6.org) for three months with link.***

***Table top marketing literature/pamphlets/cards are welcome for display next to prize***

***May provide coupon for registration bags.***

**Gold Show Sponsor or Contributor**

**\$100.00+ product/service/monetary options**

***Gold Participant will have their name read out loud for seven classes during one 2017 CSHA Region 6 show.***

***Gold Participant will have their name acknowledged on main show signage***

***Name will appear on High Point Award Table***

***3" x 3" advertisement on website [csharegion6.org](http://csharegion6.org) for six months with link.***

***May provide banner to be hung***

***Table top marketing literature/pamphlets/cards are welcome for display***

***May provide coupon for registration bags.***

**Titanium Show Sponsor or Contributor**

**\$250.00+ product/service/monetary options**

***Titanium Participant will have their name read out loud for ten classes during both 2017 CSHA Region 6 shows.***

***Titanium Participant will have their name acknowledged on main show signage***

***Name will appear on High Point Award Table***

***3" x 3" advertisement or Web Banner (provided by Participant) on website [csharegion6.org](http://csharegion6.org) for one year.***

***May provide banner to be hung***

***Table top marketing literature/pamphlets/cards are welcome for display***

***May provide coupon for registration bags.***

CSHA is a Non-Profit 501(c)3 Organization \* Tax Identification Number 94-1091755.  
All donations will receive a tax donation acknowledgment by the end of the calendar year  
Contact Jacqueline Price at [jacqueline\\_price@mindspring.com](mailto:jacqueline_price@mindspring.com) for further information or to make



## Sponsor and/or Contributor Form For Monetary (Sponsor) or Contributor (Product/Services) SHOW DATES: May 20 and August 26, 2017

CSHA Region 6 All Breed  
Summer Extravaganza 2017

Name	
Business Name	
Name Preferred for Show Signage	
Address/City/St/Zip	
Phone	
Email	

### CLASS CHOICES

**WESTERN \* ENGLISH \* REINING \* SHOWMANSHIP \* HORSEMANSHIP \* HALTER**  
(EVERY ATTEMPT WILL BE MADE TO ACCOMMODATE)

Qty:	Sponsor/ Contribution Level	Indicate Class Choice	Total Qty	Value	Total Value
	Bronze	(2)		\$25.00	
	Silver	(5)		\$50.00	
	Gold	(7)		\$100.00	
	Platinum	(10)		\$250.00	

Notes:

**SPONSORSHIPS AND CONTRIBUTIONS ARE ACCEPTED AT ANY TIME.  
THANK YOU FOR YOUR SUPPORT!**

You will be contacted for your logo. Checks made payable to CSHA Region 6

**CSHA Region 6 Open Horse Show**  
**2017 Rules, Policies and Notes**

1. Age of Horse: as of Jan. 1st, 2017
2. Age of Rider: as of Jan. 1st, 2017
3. Show is judged according to the West Coast Horse Show Rulebook. A copy will be available at the show.
4. English riders may ride Hunt Seat or Saddle Seat.
5. All English riders under the age of 18 must wear an ASTM approved hunt cap or helmet with the harness securely fastened when mounted anywhere on the show grounds, unless you are riding Saddle Seat. Helmets are acceptable for Western and Saddle Seat riders as well.
6. Horses 5 years and younger may be shown two handed in a Western Snaffle bit or Hackamores/Bosal in Western classes. Horses 6 years and older will be shown one handed in a standard Western bit in Western classes.
7. Horses must be serviceably sound to compete.
8. Competitors younger than 18 years may not show colts or stallions.
9. Lead Line: Lead Liners must have a lead rope connected to a halter that is either over or under the bridle. Lead Liners must have feet in stirrups. No handler younger than 13 years will be allowed to lead. All handlers must sign a release form.
10. Adult Amateur: Regardless of one's equestrian skills and/or accomplishments, a person is an amateur for competition who, after his/her 18<sup>th</sup> birthday has NOT ENGAGED in any of the following activities: a) rides, drives, shows in halter, schools, trains or assists in training a horse(s) for remuneration, monetary or otherwise (i.e. free boarding, free riding lessons, etc.); b) gives instructions in equitation or horse training for remuneration, monetary or otherwise; c) accepts prize money in equitation or showmanship classes.
- 10A. If rider chooses to compete in WT/WJ, they cannot compete in any 3-gaited classes.
11. Open Division: Anyone of any age may show in the Open division. Trainers may only show in the Open division.
12. Reining Classes: To be ridden and judged under NRHA rules. Patterns will be provided in a pattern book and/or posted.
13. Open Classes: All CSHA members (eligible or otherwise) and the General Public are allowed to compete within their respective age/open division.
14. Charity Jackpot Class is an open class/division and all riders are eligible to compete. 50/50 payout.
15. Awards: Ribbons 1st- 6<sup>th</sup> place.
16. Points for the high point awards will only count for CSHA classes listed in the age divisions that you are eligible to compete in, or CSHA classes that are listed as 17 & under or 18 & over. CSHA Open classes will count only towards the open division.
17. Halter High Point will be calculated from points earned in Halter. Weanling & Yearling cannot cross enter in to Jr. Horse class.
18. Leadline High Point will be calculated from points earned in Leadline.
19. Overall High Point will be calculated from points earned in each respective class by age group.
20. Reining High Point will be calculated from points earned in Reining.
21. Points will be awarded to 6th place only. Ties for the high point awards will be broken based on equitation class.
22. Judge's decision is final. Management reserves the right to combine, split or cancel classes as necessary.
23. Exhibitor numbers must be visible at all times. If the number is on a saddle pad, it must be visible on both sides. You are only allowed to compete with the number assigned to you and your horse. Switching of numbers or horses is grounds for disqualification.
24. Food and beverages will be available.
25. Please keep the show grounds clean. Pick up your trash, horse manure and hay. Do not put manure in garbage cans or leave on show grounds.
26. It is the responsibility of each competitor to stay within the arena area to hear the announcements and keep track of his/her classes. For tack changes, let the entry table or announcer know at least one class ahead a time. Do not block the in/out gates. Classes may pre-load before the previous class has left the arena. A two minute gate call will be enforced. No refunds for missed classes.
27. Adds and Drops will only be allowed if there is an open check on file with your entry form.
28. NO REFUNDS – for any reason unless horse or rider is injured. Must submit a Vet's or Dr.'s certificate to Show Manager up to five days (postmarked date) after the show date. Open Checks are accepted.
29. No Rain Date: Show will go on in rain at management's discretion. All monies shall be refunded if show is canceled.
30. Stalls are not to be used unless paid for prior to the beginning of the show. Any exhibitor found using an unassigned stall, for tying up a horse or as a tack stall, will be charged a day stall use fee